



SOUTHERN SERVICE
CENTER
8885 RIO SAN DIEGO DR,
SUITE # 270
SAN DIEGO, CA 92108
PHONE: 619 220-5300
FAX: 619 220-5400

DSA/DPR MOU - 8.01
ACCESSIBILITY REVIEW

CERTIFICATION #

Reviewed by _____ Date _____

CALIFORNIA STATE FIRE
MARSHAL APPROVED:
Approval of this plan does not
authorize or approve any omission
of deviation from applicable
regulations. Final approval is
subject to field inspection. One set
of approved plans shall be available
on the project site at all times.

Reviewed by _____ Date _____

REVISIONS

△	DATE

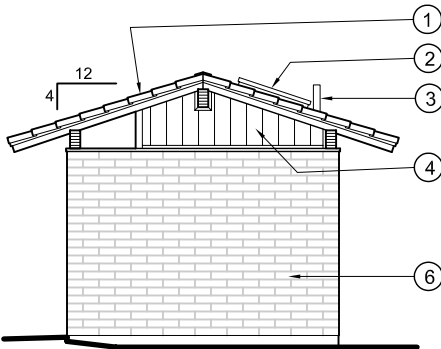
TOPANGA SP
PUBLIC USE IMPROVEMENTS
ACCESSIBLE COMFORT
STATION

DESIGNED:
DRAWN:
REVIEWED BY:
DATE:

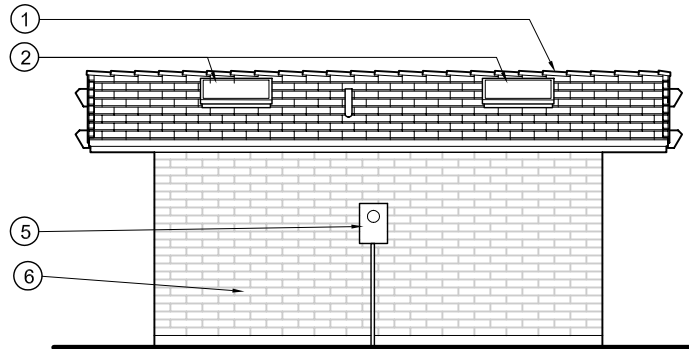
PROJECT NUMBER
01609M

SHEET TITLE
ACCESSIBLE
COMFORT STATION

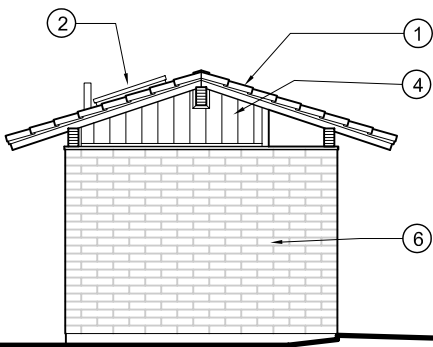
SHEET NO.
FIGURE- 11



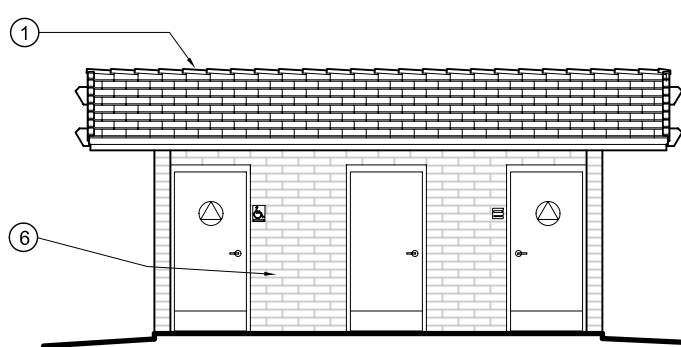
RIGHT SIDE ELEVATION



REAR ELEVATION

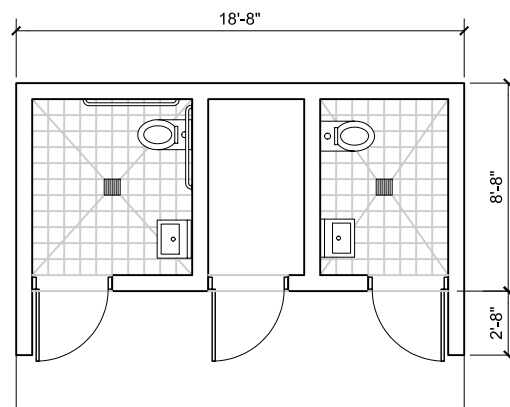


LEFT SIDE ELEVATION



FRONT ELEVATION

- ① CONCRETE TILE ROOF
- ② SKYLIGHTS
- ③ VENT
- ④ PLYWOOD SIDING
- ⑤ ELECTRIC METER
- ⑥ SPLIT FACE CONCRETE MASONRY UNITS



FLOOR PLAN

ACCESSIBLE COMFORT STATION - LOS LIONES CANYON

SCALE: 1/8" = 1'-0"



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△	DATE

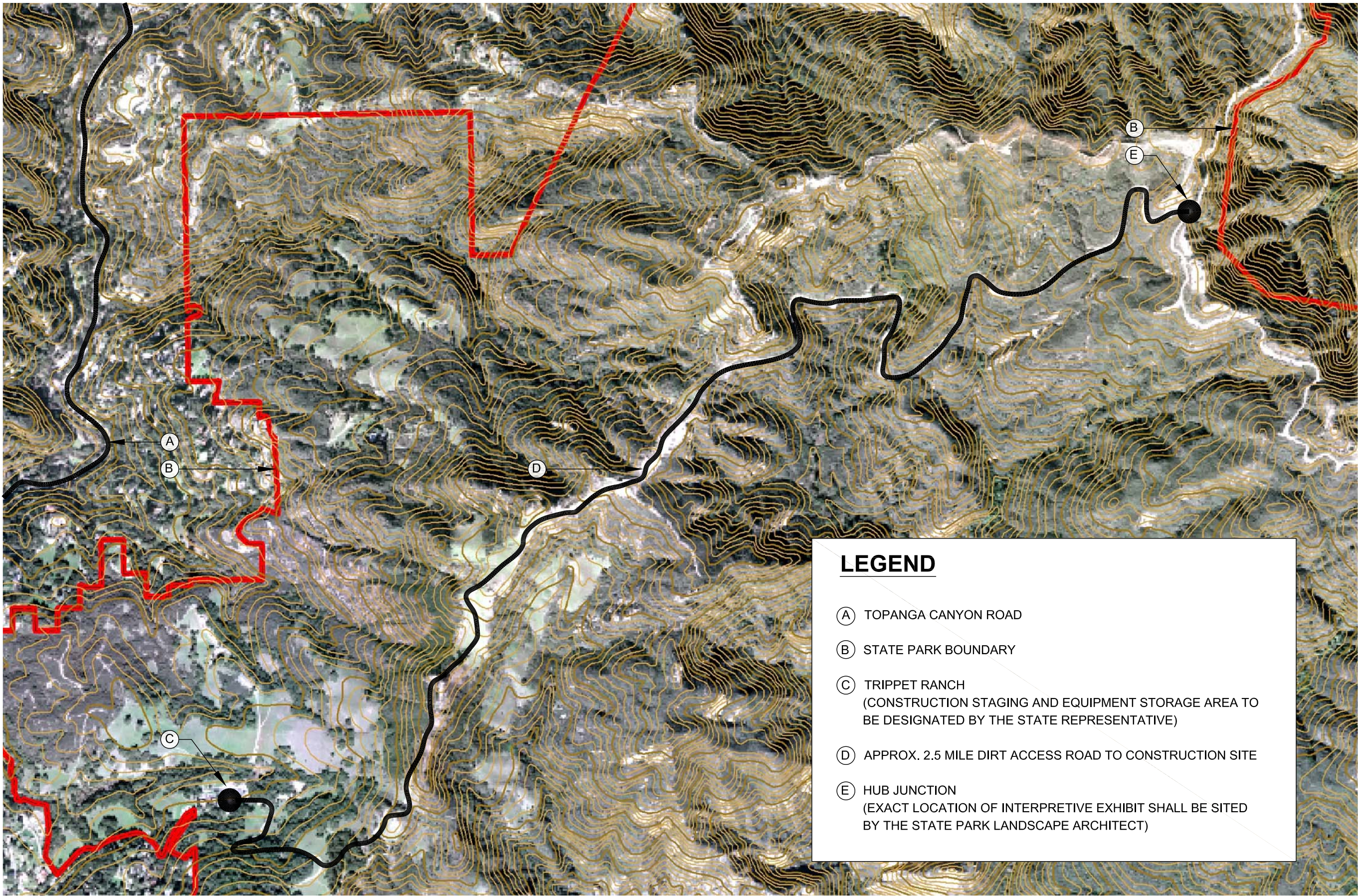
TOPANGA SP
PUBLIC USE IMPROVEMENTS
SITE PLAN- HUB JUNCTION

DESIGNED:	MS
DRAWN:	MS/VCD
REVIEWED BY:	VCD
DATE:	10/28/04

PROJECT NUMBER
01609M

SHEET TITLE
SITE PLAN-
HUB JUNCTION

SHEET NO.
FIGURE- 13



LEGEND

- (A) TOPANGA CANYON ROAD
- (B) STATE PARK BOUNDARY
- (C) TRIPPET RANCH
(CONSTRUCTION STAGING AND EQUIPMENT STORAGE AREA TO BE DESIGNATED BY THE STATE REPRESENTATIVE)
- (D) APPROX. 2.5 MILE DIRT ACCESS ROAD TO CONSTRUCTION SITE
- (E) HUB JUNCTION
(EXACT LOCATION OF INTERPRETIVE EXHIBIT SHALL BE SITED BY THE STATE PARK LANDSCAPE ARCHITECT)

SITE PLAN- HUB JUNCTION

FIGURE- 13

NO SCALE





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REVISIONS	
△	DATE

TOPANGA CANYON
STATE PARK

PUBLIC USE
IMPROVEMENTS

DATE: _____

DESIGNED: _____

DRAWN: _____

QUALITY CONTROL: _____

APPROVED

Reviewed by _____ Date _____

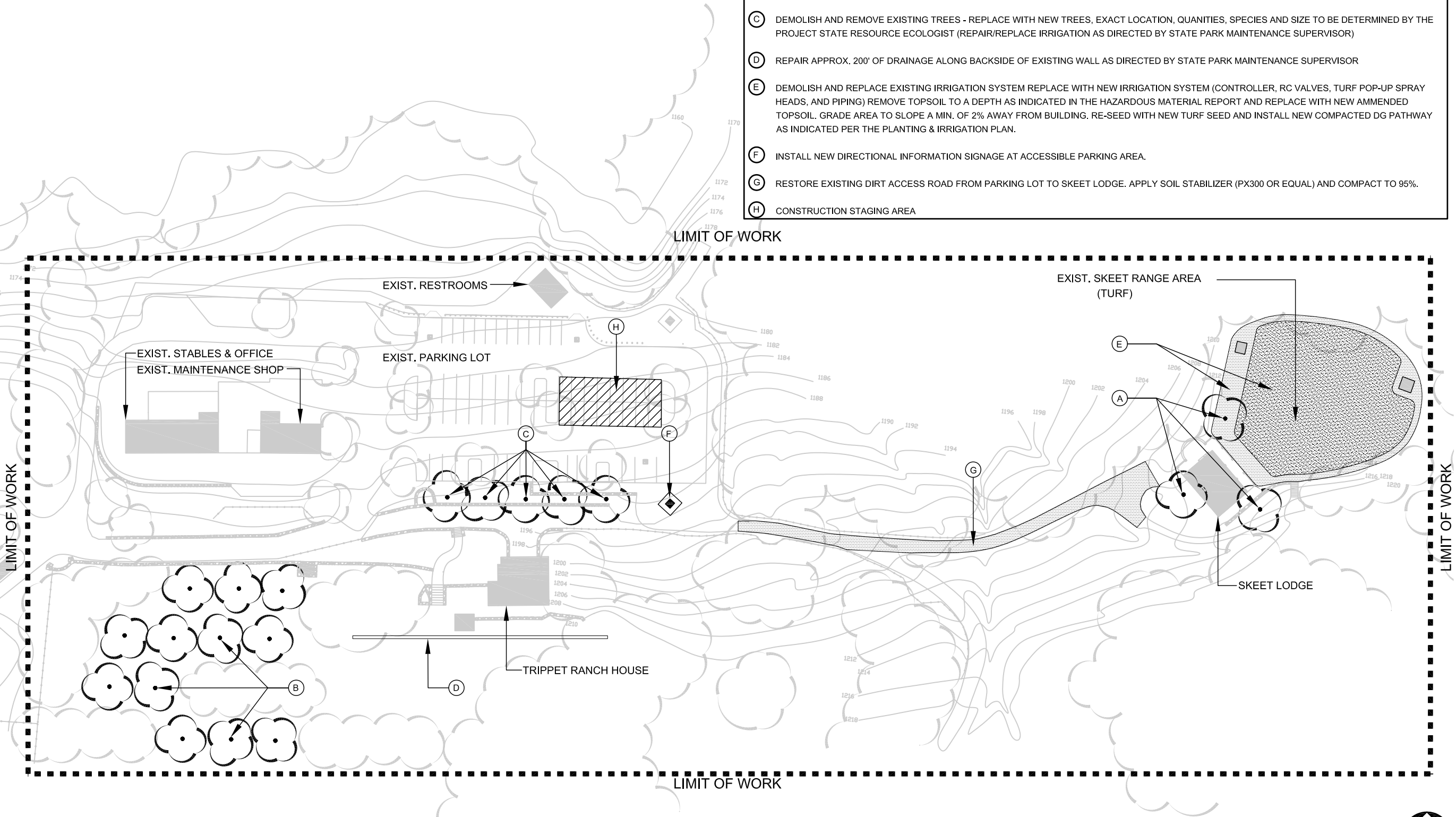
PROJECT NUMBER
01609M

SHEET TITLE
SITE PLAN
TRIPPET RANCH

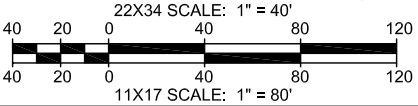
SHEET NO.
FIGURE
12

LEGEND

- (A) SELECTED VEGETATION TO BE TRIMMED/THINNED/REMOVED BY A CERTIFIED ARBORIST WITH THE APPROVAL OF THE PROJECT ARCHITECT/HISTORIAN/RESOURCE ECOLOGIST
- (B) RESTORE HISTORIC ORCHARD - EXACT LOCATION, QUANTITIES, SPECIES AND SIZE TO BE DETERMINED BY THE PROJECT STATE HISTORIAN (REPAIR/REPLACE IRRIGATION AS DIRECTED BY STATE PARK MAINTENANCE SUPERVISOR)
- (C) DEMOLISH AND REMOVE EXISTING TREES - REPLACE WITH NEW TREES, EXACT LOCATION, QUANTITIES, SPECIES AND SIZE TO BE DETERMINED BY THE PROJECT STATE RESOURCE ECOLOGIST (REPAIR/REPLACE IRRIGATION AS DIRECTED BY STATE PARK MAINTENANCE SUPERVISOR)
- (D) REPAIR APPROX. 200' OF DRAINAGE ALONG BACKSIDE OF EXISTING WALL AS DIRECTED BY STATE PARK MAINTENANCE SUPERVISOR
- (E) DEMOLISH AND REPLACE EXISTING IRRIGATION SYSTEM REPLACE WITH NEW IRRIGATION SYSTEM (CONTROLLER, RC VALVES, TURF POP-UP SPRAY HEADS, AND PIPING) REMOVE TOPSOIL TO A DEPTH AS INDICATED IN THE HAZARDOUS MATERIAL REPORT AND REPLACE WITH NEW AMMENDED TOPSOIL. GRADE AREA TO SLOPE A MIN. OF 2% AWAY FROM BUILDING. RE-SEED WITH NEW TURF SEED AND INSTALL NEW COMPACTED DG PATHWAY AS INDICATED PER THE PLANTING & IRRIGATION PLAN.
- (F) INSTALL NEW DIRECTIONAL INFORMATION SIGNAGE AT ACCESSIBLE PARKING AREA.
- (G) RESTORE EXISTING DIRT ACCESS ROAD FROM PARKING LOT TO SKEET LODGE. APPLY SOIL STABILIZER (PX300 OR EQUAL) AND COMPACT TO 95%.
- (H) CONSTRUCTION STAGING AREA



SITE PLAN - TRIPPET RANCH
FIGURE 12





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DATE

TOPANGA SP PUBLIC USE IMPROVEMENTS INTERPRETIVE EXHIBIT- HUB JUNCTION

DESIGNED: RR

DRAWN: RR

REVIEWED BRR

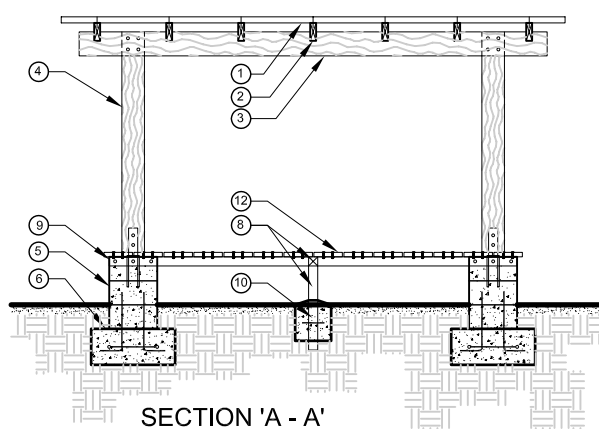
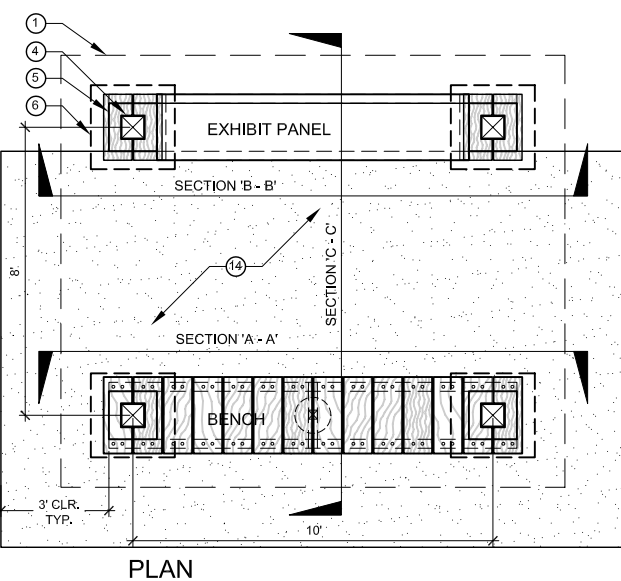
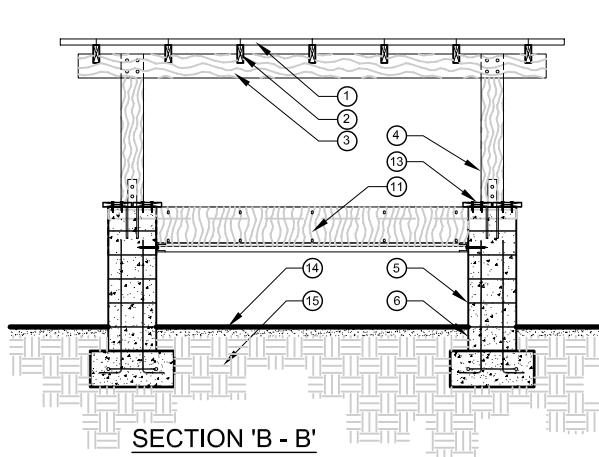
DATE: 10/28/04

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01609M

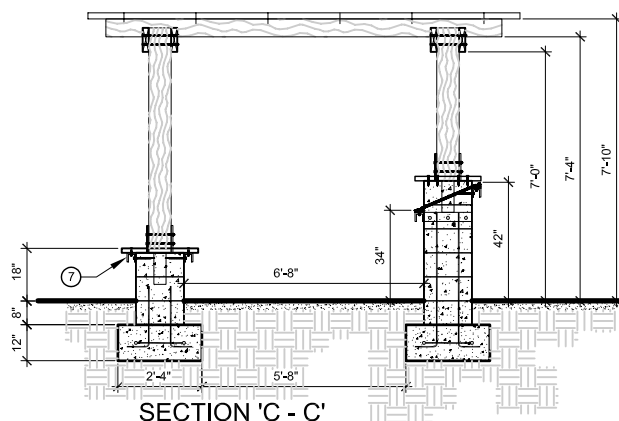
SHEET TITLE
INTERPRETIVE EXHIBIT-
HUB JUNCTION

SHEET NO.

FIGURE- 14



- 24 GA. CORRUGATED METAL ROOFING MATERIAL, ATTACHED TO RAFTER WITH 1 1/2" LONG GALV. ROOFING SCREW.
- 2X6 PTDF RAFTER, NOTCHED INTO JOISTS AND SECURED WITH SIMPSON HURRICANE TIES (2 PER EACH CONNECTION).
- 2X8 PTDF JOIST, NOTCH TO ACCEPT RAFTER, ATTACHED TO TOP OF POST WITH 1/2" DIA. 12" LONG GALV. THRU BOLT, COUNTER SINK ENDS (4 PER CONNECTION).
- 8X8 PTDF POST, ATTACHED TO COLUMN BASE WITH SIMPSON CB88 AND 5/8" DIA. BY 8" LONG THRU BOLTS.
- COLUMN BASE TO BE 8X16 CMU PRECISION BLOCK, COLOR MISSION, (AVAIL. THRU RCP BLOCK & BRICK, OR APPROVED EQ.) SOLID GROUT FILL.
- CONCRETE COLUMN FOOTING W/ #4 REBAR HORIZ. RING IN BASE AND (4) #4 REBAR VERT. IN EACH BASE.
- 3" SQ. BY 1/4" THK. STEEL CHANNEL HD GALV., ATTACH TO COLUMN WITH 5/8" DIA. BY 3 1/2" LONG GAL. BOLT W/ EXPANSION SHIELD (3 PER CONNECTION).
- 3" SQ. BY 1/4" THK. STEEL TUBE HD GALV., BENCH SUPPORT POST & CROSS BRACE WELD TOGETHER TO 3" CHANNEL (POST TO EXTEND 3" BELOW BOTTOM OF FOOTING).
- 3" SQ. BY 1/4" THK. STEEL CHANNEL HD GALV., CONTINUOUS WELD ATTACHMENT TO FRONT 3" CHANNEL & ATTACH TO COLUMN WITH 5/8" DIA. 3 1/2" LONG GAL. BOLT W/ EXPANSION SHIELD (3 PER CONNECTION).
- 12" DIA. BY 12" DEEP CONCRETE FOOTING FOR BENCH SUPPORT POST (CROWN TOP OF FOOTING).
- 3/4" THICK MARINE PLYWD, EXHIBIT PANEL BASE ATTACH TO 3" CHANNEL WITH CONTINUOUS WOOD ANGLED FILLER BOARD & COUNTER SUNK 1/2" DIA. BY 3" LONG MACHINE BOLTS @ 24" OC.



- 2X10 PTDF BENCH SEATING BOARDS ATTACH TO 3" CHANNEL WITH 1/2" DIA. BY 3" LONG GALV. CARRIAGE BOLTS (2 @ EA. CONNECTION).
- 2X10 PTDF COLUMN CAP BOARDS ATTACH TO COLUMN WITH 1/2" DIA. BY 3" LONG GALV. LAG BOLT W/ EXPANSION SHIELD.
- 95% COMPACTED STABILIZED DG/SOIL PAVING (STABILIZE WITH PX300 OR APPROVED EQ.).
- 95% COMPACTED NATIVE SUBGRADE.

NOTES:

INTERPRETIVE EXHIBIT SHALL BE LOCATED AT THE SITE BY THE STATE LANDSCAPE ARCHITECT AND/OR STATE REPRESENTATIVE.

DURING INTERPRETIVE EXHIBIT CONSTRUCTION & INSTALLATION PEDESTRIAN ACCESS SHALL REMAIN OPEN.

ALL CONSTRUCTION MATERIALS/TOOLS/VEHICLES/DEBRIS SHALL BE REMOVED FROM THE SITE AT THE END OF EACH CONSTRUCTION WORK DAY.

ACCESSIBILITY IS DEPENDENT ON THE PATH OF TRAVEL TO THE INTERPRETIVE EXHIBIT. THE EXISTING DIRT ROAD IS NOT ACCESSIBLE BUT THE EXHIBIT MUST COMPLY W/ THE ACCESSIBILITY GUIDELINES.

TRANSITION FROM THE EXISTING DIRT ROAD TO THE NEW INTERPRETIVE EXHIBIT SHALL COMPLY WITH CBC 1133B.7.4

INTERPRETIVE EXHIBIT FLOOR AREA SHALL BE FLAT OR WITH A GRADIENT NOT TO EXCEED 2% IN ANY DIRECTION

INTERPRETIVE EXHIBIT - HUB JUNCTION

FIGURE- 14

SCALE: 3/16" = 1'-0"